

## **AGENDA**

### **ACTON COMMUNITY PRESERVATION COMMITTEE**

**APRIL 20, 2006  
(Library Conference Room)**

**7:30 – 7:45**

- **APPROVE MINUTES OF MARCH 23, 2006**

**7:45 – 8:30**

- **AWARD LETTER REVIEW & APPROVAL**

**8:30 – 8:45**

- **PROJECT COMPLETION UPDATES**

**9:00 – 9:15**

- **“OFF-SEASON” CPC ACTIVITIES**
  - a. **Plan updates**
  - b. **Spring / summer meeting schedule**
  - c. **Other?**
- **OTHER BUSINESS**
- **Next Meeting 5/25?**

**9:15**

- **ADJOURN**